

UTTARAKHAND COUNCIL FOR BIOTECHNOLOGY

Biotech Bhavan, Haldi-263146
District-Udham Singh Nagar, Uttarakhand

Ref. No: UCB/HLD/ 99

Dated: 15/06/2018

Walk in Interview

| Name of project | Name of Position | No of Position | Emoluments (fixed) per month | Essential/ Desirable Qualification |
|---|------------------|----------------|------------------------------|---|
| Micropropagation and cultivation of kiwi fruit (<i>Actinidia deliciosa</i> cv. Haward) in selected areas of Uttarakhand | SRF | One | Rs. 14,000/ | Essential: M.Sc. in Biotechnology and Genetic and plant breeding Desirable Qualification: Working experience in the Plant tissue culture |
| | Field Assistant | Two | 7,000/ Fixed | Essential: Educated Candidates having knowledge in Gardening/Field work |
| Evaluation of Population status, disturbance pattern and conservation approach for an important Himalayan oak <i>Quercus Semecarpifolia</i> Sm" | Lab Assistant | one | 7,000/ Fixed | Essential: 10+2 Desirable Qualification: Candidates having, short hand. knowledge in computer. |

Terms and Conditions:

1. Age limit: for S.R.F, Lab Assistant 18- 35 years and Field Assistant 48 years (Age relaxation as per state govt. guidelines).
2. The above position is purely temporary and is for a period of one year or period till termination of project, whichever is less. The selected candidates will not claim for regular appointment at UCB as the position is co-terminus with respective project.
3. Eligible candidates may come for the **Walk-in-Interview on 2th July, 2018** at 11.00AM at Uttarakhand Council for Biotechnology, Biotech Bhavan, Haldi-263146 (U.S. Nagar).
4. Bring original and one set of self attested copies of all the certificates with one recent coloured passport size photograph.
5. No TA/DA will be paid for attending interview.
6. The candidates are required to submit the application upto 11.00 AM on the date of interview.
7. For more detail and application form, please visit website www.ucost.in
8. Any query call 05944-230567.


Director

Application form

1. Name of the Applicant
2. Father's Name
3. Date of Birth
4. Marital Status
5. Address for Correspondence
6. E-mail
7. Contact Telephone/Mobile no.
8. Category: (SC/ST/OBC/General)
9. Educational Qualifications

Affixed a recent
passport size
photograph here

| S. No. | Degree/Certificate | Board/University | Subject | Year of passing | Marks obtained % |
|--------|--------------------|------------------|---------|-----------------|------------------|
| 1 | | | | | |
| 2 | | | | | |

10. Any Other Relevant Information

I, hereby declare that the information furnished here are true.

(Signature of Applicant)

Important Note:

1. Incomplete applications will be rejected.
2. Please attach self attested copies of the all mark sheet and certificates in support of your qualification, age and research experience.

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