



Uttarakhand State Council for Science and Technology (UCOST)
Department of Information and Science Technology (Govt. of Uttarakhand)
Vigyan Dham, Jhajra, PO Jhajra, Chakrata Road, Dehradun -248015, Uttarakhand
Ph. 0135-2976266, E. ucost@ucost.in, W. www.ucost.in

No. UCS&T/Science City Dehradun/2020/18587

Dated 18-12-2020

Short Listing of Architects for Science City, Dehradun

Application are invited from reputed architects/consultants for short listing of architects for the purpose of architectural, structural, landscape design including services such as Electrical, HVAC, water supply, fire fighting etc. for the proposed Science City, Dehradun. Parties having proven experience on similar project of value at least Rs75.00 crore in a single project in Govt. /Semi Govt. /Public Sector only may apply. Decision of the Council with regard to short listing will be final and binding. Registration forms and other details may be available and downloaded from our website: www.ucost.in/blog or www.rscdoon.com and to be submitted duly filled and complete in all respects latest by 11-01-2021 to the above address.

Director General



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Registration Form for Short listing of Architect for Science City, Dehradun
(Additional sheets may be attached for detailed information, whenever necessary)

1.	Name of the Firm	
2.	Full Postal Address	
3.	Telephone Nos.	
4.	E-mail	
5.	a. PAN b. Architect's Registration No. c. GST Reg.No	
6.	Whether Proprietorship or Partnership business.	
7.	Name of the Professional Qualification of the Proprietor or of partners.	
8.	Number of Professionally qualified architects & engineers employed in the firm.	
9.	No. of subordinate staff employed in the firm	
10.	Whether the firm has its own structural design unit. If so no. of professionally qualified engineers in the unit.	
11.	If there is no structural unit in the firm the name & full address of its structural consultant and the no. of Professionally qualified engineers with the consultant.	
12.	Whether the firm has its own sanitary & plumbing designing unit. If so, the number of professionally qualified persons in that firm.	
13.	If there is no plumbing & sanitary design unit in the firm, name and full address of its plumbing and sanitary consultant & number of professionally qualified persons with the consultant.	
14.	Whether the firm has its own electrical design unit, if so, number of professionally qualified persons in that unit.	
15.	If there is no electrical design unit in the firm, name and full address of its electrical consultant and number of professionally qualified persons with the Consultant.	
16.	Whether the firm has its own HVAC design unit. If so, no. of professionally qualified persons in that unit.	

17	If there is no HVAC design unit in the firm, name and full address of its air-conditioning consultant and no. of professionally qualified persons with the consultant.	
18.	Whether the firm has its own landscape design unit, if not, name of the associate of the firm and experience in interior work.	
19.	Whether the firm has its own interior design unit, if not, name of the associate of the firm and experience in interior work.	
20.	Details of work in institutional projects/museum complexes/cultural centres completed by the architect in last 07 years giving the name & contact details of employer, nature of work, visuals and details of work exceeding Rs.75.00 Crores(Copies of work order, agreement and completion certificate may please be attached)	
21	Details of ongoing institutional projects/museum complexes/cultural centres being handled by the architect, giving details of employer, nature of work, visuals and items of work exceeding 75.0 crores(Copies of work order/agreements may please be attached).	
22	Copies of ITR along with balance sheets for last three consecutive years ending March 2020 may be attached.	

Certified that the information furnished above are true to the best of my/ our knowledge. It is hereby declare that I/we will abide by the decision of UCOST on registration and short-listing of agencies.

Date:

Signature with office seal & Date

N.B: 1. Enclosure (s) may be used where the space provided is inadequate.
2. Last date of submission 11-01-2021.